The Book of Romans 8:28-30 Key Phrases

✓	All things work together for good: God's providential orchestration of all circumstances both and , for the ultimate benefit of those who love Him.
✓	Those He foreknew: Foreknowledge is God's intimate, pre-temporal awareness and knowledge of individuals'
✓	He also Predestined: Predestination is God's plan for believers, specifically their ultimate conformity to the image of Christ.
✓	To be conformed to the image of His Son: The process and ultimate goal of believers becoming increasingly Christlike in and .
✓	Firstborn among many brethren: Christ's position as the and Son of God, to whom all believers are united as His brothers and sisters.
✓	These he also called: God's drawing of individuals to Himself, a special call that results in true belief and salvation.
✓	Whom He called, these He also justified: Justification is God's legal declaration of believers as , based on Christ's atoning sacrifice, not on their .
✓	Whom He justified, these He also glorified: Glorification is the future and final stage of, where believers will be completely free from sin and perfectly conformed to
	Christ's image.
	Discussion Questions

- 1. Explain the difference between "all things are good" and "all things work together for good" as described in Romans 8:28.
- 2. How does the life of Joseph illustrate the principle of Romans 8:28? How does Romans 8:28 provide comfort and hope in the midst of trials?
- 3. What is the "greatest illustration" of Romans 8:28 and why?
- 4. Explain the relationship between foreknowledge and predestination in Romans 8:29. How do these concepts contribute to our understanding of God's sovereignty and human responsibility in salvation?
- 5. Explain the difference between the general call to salvation and the special call described in Romans 8:30.
- 6. What are the practical implications of believing in predestination and conformity to Christ for the daily lives of believers? How does this doctrine impact our understanding of sanctification and spiritual growth?
- 7. Compare and contrast justification and glorification as described in Romans 8:30. How do these two aspects of salvation relate to each other, and what is the significance of their distinct timelines?